

+Name: _____ Date: _____ Period: _____

Chemistry 1 – Mr. Wigger

RUBRIC – Notebook 3, Fall 2017 – 10/16/17 – 12/1/17

	<u>Actual</u>	<u>Possible</u>
COVER SHEET – on front cover of notebook must have everything shown on Notebook Cover template (click link & fill in your info). <u>Zero points if not done per instructions!</u> THIS MUST BE PRINTED	_____	5 pts
This RUBRIC – First paper inside notebook (front) followed by 6 dividers & their contents as shown below.	_____	2 pts
DIVIDERS – All dividers must be labeled as shown. -1 pt/ea if for each label isn't correct (<u>must include # and correct label</u>)	_____	6 pts
1. HW/CW – (divider) Homework & Classwork - in order, <u>oldest in front</u> , newest in back. Should have all homework due 2 nd day of school – 12/1/17 , minimum of 62 pages unless 2 or more days of HW or CW are combined (all HW & CW this semester so far). -1 pt/each 1 missing	_____	62 pts
2. Whiteboards – (divider) in order from <u>oldest in front</u> , to newest in back. 10/16/17 – 12/1/17 should have 31 whiteboards, 1 pt for each whiteboard	_____	31 pts
3. Journals – (divider) in order, <u>oldest in front</u> , newest in back. 10/16/17 – 12/1/17 should have 31 journals, 1 pt for each journal	_____	31 pts
<u>JOURNAL DEDUCTION IF 1 OR MORE “BAD” JOURNALS</u>	_____	-31 pts
If 1 or more journals (they will be circled) have less than 3 sentences and/or no “beef”, will receive a zero for journals, no matter how many you have written.		
4. Labs – in order, oldest lab first, newest lab at end and in this reverse order lab (PhET Simulation of Density) (Density lab done in class) (2 pts/lab)	_____	3 pts
5. MISC – (divider) miscellaneous, includes charts (Converting units of measure, Counting Sig Figs the Easy Way, Chemistry – 2 nd day Assign), & Wave Mechanical View of H. Generally tables, and special papers that are used for several chapters of the book and will be needed frequently. 6 papers	_____	5 pts
6. Rules/Cont – (divider) in this order in this order: How to arrange your Notebook , Course Requirements , Student Safety Contract , and finally Acceptable Use . To print any contract, use this link for get to “How to arrange your Notebook”. All hotlinks will be there click here to print	_____	4 pts
Notebook Total	_____	/ 149 pts